

2015 CELEBRATE SUMMER!

PARK EVENTS GUIDE

Brought To You By:

**The Gloucester
County Board of
Chosen Freeholders**



Music, Movies & More ... page 2
Sports & Recreation page 4
Special Events page 6
Parks Directory page 8



Music, Movies & More...

A MESSAGE FROM THE FREEHOLDERS

We are proud to provide our citizens with the finest family entertainment, beautiful parks and summer programs. We work year-round to make sure that our Parks and Recreation Programming is ready for you to enjoy when the weather begins to warm up.

We have partnered with several area recreational specialists this year to enhance our Summer Camp, Sports Camp and Tennis program and we believe you will be satisfied with the increase in services they can offer.

We live in a region abundant with natural beauty and we hope you take the opportunity to get out and visit our parks and attend many of the free programs we have planned this summer!



Robert M. Damminger
Freeholder Director



Giuseppe 'Joe' Chila
Deputy Director



Frank J. DiMarco
Freeholder Liaison
Parks & Land Preservation

IT'S FREE, IT'S FUN, IT'S FAMILY FUN NIGHTS @ JAMES G. ATKINSON PARK

Come out to one of Gloucester County finest parks and enjoy a tremendous three-part mini summer entertainment lineup for the entire family.

Friday, June 12 "Wild-life Extravaganza" - The Philadelphia Zoo on Wheels will have a live animal performance. 6:30pm start

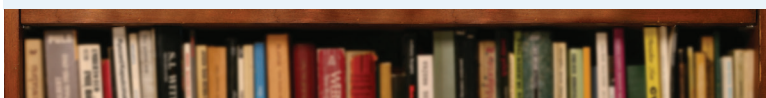
Wednesday, July 22 - "Moovin' & Groovin'" - Cool Beans is a kids band that will ensure to get the kids moovin' and groovin'. 6:30pm start

Wednesday, August 5 - Family Movie Night - "Into the Woods" movie starts at dusk.

SUMMER READING PROGRAM

The Gloucester County Library System's Summer Reading Program offers special performances, programs, activities and reading incentives for all age groups, toddlers through teens.

This year's theme is "Every Hero has a Story". Registration opens on June 27. Learn more by visiting www.gcls.org or call Youth Services at 856-223-6029



FREE SUMMER CONCERTS

All shows begin at 7pm unless otherwise noted. Bring your lawn chair. Rainout information call (856) 589-0047 after 4 pm.

Saturday, June 6

BEG, BORROW AND STEEL

DJ Bentz Memorial Soccer Complex,
Clayton, NJ

All your faves from Jimmy Buffett

Sunday, July 12

WORK RELEASE

James G. Atkinson Park,
Delsea Drive, Sewell

WMGK's House Band

Sunday, June 14

TK AND THE HOWLERS

James G. Atkinson Park,
Delsea Drive, Sewell

Enjoy the blues while sitting
under the stars

Sunday, July 26

GOODY BLUE SHOES

James G. Atkinson Park,
Delsea Drive, Sewell

Your favorite dance classics

Sunday, June 28

**THE BRITISH
INVASION EXPERIENCE**

James G. Atkinson Park,
Delsea Drive, Sewell

The Stones, The Beatles
and many more...

Sunday, August 9

LIV DEVINE

James G. Atkinson Park,
Delsea Drive, Sewell

A little bit of country

Saturday, August 29

RIGHT TURN AT 40

Fasola Park, Deptford ***1pm

You'll know all the words to
these classic rock hits

Friday, July 3

PARTY WAVE BAND

Woodbury High School
Athletic Field

Get ready to dance
Fireworks provided by the City
of Woodbury to follow concert.

Friday, September 4

AL'S PALS

Rowan Blvd., Glassboro ***6pm
Classic Rock Hits and oldies

SUMMER CAMP

PROVIDED THROUGH THE YMCA OF GLOUCESTER COUNTY

Location: James G. Atkinson Park

Wee Camp

Ages: 3 - 5

Time: 9:00 - 10:15am or
10:30am - 11:45am

Dates: July 6 - August 14

Cost: \$25 Registration Fee;
\$30/week

Camp AMP:

Traditional Camp

Dates: July 6 - August 14

Grades: K-5

Time: 12pm - 4pm

Cost: \$25 Registration Fee;
\$100/week

A Camp designed to nurture one of the most important relationships you will ever have - you and your child. Participate in various sports together.

The day consists of activities planned in structured groups where they will explore weekly themes through outdoor play, arts, crafts, science, sports, and special weekly activities while giving them new experiences they will remember for summers to come.

Camp AMP:

Sports Skills Camp

Dates: July 6 - August 14

Grades: K - 5 T

Time: 9:00am - 12 noon

Cost: \$25 Registration Fee;
\$65/week

Sports camp offers youth specialized sports training in a day camp setting. Camp Sports include, but are not limited to soccer, football, baseball, and basketball.

Register At:



YMCA OF
GLOUCESTER
COUNTY is
located at 235
E. Red Bank

Ave. Woodbury, NJ 08096 .The
YMCA \$25 registration fee is a
one-time fee per child per year.
Register by calling 856.845.0720
or at www.ymcagloco.org

FREE MOVIES IN THE PARK

Gather the family and bring your blankets and chairs to catch a free movie anywhere throughout the county all summer long. Wednesday show dates will have a Thursday rain date, Friday show dates will have a Saturday rain date, unless otherwise noted. All shows begin at Dusk (8:00 – 8:30).

| | | | |
|--|---|---|--|
| <p>Friday, May 22 Borough of Westville DOLPHIN TALE 2 Galbraith Park, River Drive</p> <p>Friday, May 29 Harrison Township ANNIE – IT’S A HARD KNOCK LIFE Ella Harris Park, 155 Commissioners Rd.</p> <p>Friday, June 5 Deptford Township FROZEN Fasola Park, 12 Sycamore Lane</p> <p>Friday, June 12 National Park FROZEN ACA Fields, Hessian Avenue</p> <p>Friday, June 19 Borough of Clayton THE BOXTROLLS Sandelier Park, 125 North Delsea Drive</p> <p>Friday, June 26 Woolwich Township ANNIE – IT’S A HARD KNOCK LIFE Locke Avenue Park, 56 Locke Avenue</p> <p>Friday, July 10 Woodbury Heights THE BOXTROLLS 500 Elm Avenue</p> | <p>Wednesday, July 15 Woodbury ANNIE – IT’S A HARD KNOCK LIFE Stewart Lake Park, 235 East Red Bank Avenue</p> <p>Friday, July 17 Washington Township ANNIE – IT’S A HARD KNOCK LIFE Washington Lake Park Amphitheatre, 626 Hurffville – Cross Keys Road</p> <p>Wednesday, July 22 Borough of Wenonah THE LEGO MOVIE Wenonah Park, East Mantua and South West Avenues</p> <p>Wednesday, July 29 Logan Township DOLPHIN TALE 2 125 Main Street, Bridgeport</p> <p>Friday, July 31 Greenwich Township PADDINGTON Memorial Park, Memorial Avenue Gibbstown</p> | <p>Wednesday, August 5 James G. Atkinson Park INTO THE WOODS 138 Bethel Mill Road, Sewell</p> <p>Friday, August 7 Borough of Glassboro FROZEN New Street Park, 410 East New Street</p> <p>Wednesday, August 12 Mantua Township THE BOXTROLLS Chestnut Branch Park, 545 Main Street</p> <p>Friday, August 14 Monroe Township FROZEN Monroe Township Public Library, 713 Marsha Avenue **Rain Date – August 19</p> <p>Friday, August 21 West Deptford FROZEN RiverWinds, 1000 Riverwinds Drive</p> <p>Wednesday, August 26 South Harrison Township PADDINGTON Stewart Park, 67 Ferrell Road, Mullica Hill</p> | <p>Friday, August 28 Borough of Pitman ALEXANDER AND THE TERRIBLE, HORRIBLE, NO GOOD, VERY BAD DAY Sunset Auditorium, Laurel Ave</p> <p>Wednesday, September 9 Franklin Township FROZEN Malaga Lake Park, Malaga Road</p> <p>Friday, September 11 Borough of Paulsboro FROZEN Fort Billings Park, North Delaware Avenue</p> <p>Friday, September 18 Swedesboro MUPPETS MOST WANTED Swedesboro Lake Park, 701 Park Avenue</p> <p>Friday, September 25 Elk Township ALEXANDER AND THE TERRIBLE, HORRIBLE, NO GOOD, VERY BAD DAY Elk Township Park, 700 Whig Lane Road</p> |
|--|---|---|--|


FAMILY FUN SHOWS

Children and families are invited to sing-a-long, dance-a-long and have fun! FREE Shows last approximately one hour. [ALL SHOWS BEGIN AT 10:30am](#)

| | | |
|--|---|---|
| <p>Wednesdays Chestnut Branch Park, 401 Main Street, Mantua, NJ 08051</p> <p>June 24 Whales Tales July 8 Wrangler Jon’s Western Show July 22 Roliepolie Guacamole August 5 Mother Goose Magic</p> | <p>Thursdays DREAM Park, 400 RTE 130 South, Logan Twp., NJ 08085</p> <p>June 25 The One Man Circus July 9 YOSI, The Singing Dad July 16 The Tropical Rainforest Show July 30 Big Jeff The Singer</p> | <p>Fridays Fasola Park, 12 Sycamore Lane, Deptford, NJ 08096</p> <p>June 26 Eugene the Musical Puppet July 10 The Cat’s Pajamas July 24 Lady Hawke Storytelling August 7 Discovering Dinosaurs</p> |
|--|---|---|

FREE FAMILY SUMMER NATURE PROGRAMS AT THE SCOTLAND RUN PARK NATURE CENTER

Please register at (856) 881-0845 or ltaylor@co.gloucester.nj.us

| | | |
|--|--|---|
| <p>Nature Explorers Family Adventures. Wednesdays at 10:00am</p> <p>August 5 – Insect Safari August 12 – Explore a field habitat at the “Florio property” August 19 – Free Canoe/kayak adventure</p>  | <p>Nature Watch Thursdays at 10:00am – This year will be finding out about “Tree-mendous trees. Will learn about how important trees are, make a craft and enjoy an outdoor activity.</p> <p>August 6 – Forests Forever Activity – Take home your own “pet” tree to plant in your yard. August 13 – Tree-mendous Trees Activity – Make a “tree cookie” necklace August 20 – Leaf Activity – Learn about leaves and make a pressed leaf coaster.</p> | <p>Gloucester County Parks Ecotours – Tour a different County Park each day Monday – Friday, August 24 – 28 at 10:00am</p> <p>Monday, August 24 – Atkinson Park Tuesday, August 25 – The “wild side” of the Pitman Golf Course. Wednesday, August 26 – Scotland Run Park Thursday, August 27 – Red Bank Battlefield Friday, August 28 – Greenwich Lake Park</p> |
|--|--|---|

Sports & Recreation

HISTORY THROUGH THE GARDEN

AT THE WHITALL GARDEN,
REDBANK BATTLEFIELD PARK

COST: \$60

Ages: 6 - 9
Time: 9:00am - 1:00pm
Date: August 10 - 15

Have you ever wondered what life was like 200 years ago? Join us at Red Bank as we explore colonial Gloucester County with the Whitall Family and discover how the American Revolution touched their lives. Campers experience the 18th century through hands-on activities, such as working in the garden planting, weeding and harvesting with certified Gloucester County gardeners. The camp will be held rain or shine, campers should bring a snack, a refillable water bottle and sun protection and wear closed toed shoes.

SPORTS CAMP

PROVIDED BY TOTAL TURF EXPERIENCE

Ages: 7 - 10 & 11 - 14
June 29 - August 7
Weeks 1 - 4 at James G. Atkinson Memorial Park, Sewell
Weeks 4 - 6 at Total Turf Experience, Pitman NJ

Total Turf Experience's Summer Sports Camp will focus on enhancing the camping experience that has occurred for years at Atkinson Memorial Park under the supervision of Gloucester County.

Total Turf will implement a 10:1 camper to counselor ratio, similar to existing camps at our facility. We will offer four (4) weeks of an excellent camp experience at Atkinson Park and two (2) weeks of camp fun at Total Turf Experience, just 3 miles from the existing Atkinson Park location. Total Turf Experience has been extremely successful running summer sports camps and will extend the same dedication and hard work into turning the Gloucester County Camp into a premier experience for its campers.

Total Turf Experience is located at 614 Lambs Road in Pitman and the hours of operation for all 6 weeks will be 9:00am - 12:00pm, Monday - Thursday starting June 29th. The first four weeks of Sports Camp will be held at Atkinson Memorial Park in Pitman, cost \$60 per week per camper. The final two weeks of the program (July 27 - August 7) will be held at Total Turf Experience, cost \$100 per week per camper.

Registration and payment for any and all weeks of Sports Camp can be made at www.totalturf.net under the section marked "Camps".

SUMMER PROGRAM REGISTRATION

In Person for all programs:

Registration: May 30, 2015
Gloucester County Store
Deptford Mall, 2nd Floor,
next to Boscov's
10:00am - 1:00pm

Registration after May 30*:

Gloucester County Parks
and Recreation
Shady Lane Complex
254 County House Road
Clarksboro, NJ 08020

**Summer Camp register directly with YMCA*

**Sports Camp register directly with Total Turf Experience*

**Tennis Clinics register directly with RiverWinds Golf & Tennis Club*

SUMMER THEATER

Children will be given the opportunity to develop a basic understanding of and appreciation for the performing arts. Instruction, games, exercises and improvisation will be included. Emphasis will be on acting skills. Every child will have the opportunity to perform. The directors will select the roles. The workshop will include the preparation for performances. Admittance to all performances is free.

Boys/Girls, Ages 8 - 12

Classes A-1 and A-2 will be divided into separate groups. One group will prepare a short musical; the other groups will prepare a one-act play. Five weeks of instruction/rehearsal.

Fee: \$150/child Class A-1

(five weeks, 9 - 12 noon)
June 22 - July 25
(No class July 3)

Instruction/rehearsal at Logan
Elementary School
110 School Lane, Logan Township

Performance Dates/Location:
July 23, 24 and 25
Logan Elementary School

Fee: \$150/child Class A-2

(five weeks, 9 - 12 noon)
July 6 - August 8

Instruction/rehearsal at G.C.I.T.
1360 Tanyard Road, Sewell

Performance Dates/Location:
August 6, 7 and 8
Rowan College at
Gloucester County
1400 Tanyard Road, Sewell

Boys/Girls, Ages 13 - 17

Class A-3 will include the preparation of a musical.

Fee: \$150/child

Class A-3

(six weeks, 9 - 12 noon)
July 6 - August 15

Instruction/rehearsal at G.C.I.T.
1360 Tanyard Road, Sewell

Performance Dates/Location:

August 13, 14 & 15
Rowan College
at Gloucester County
1400 Tanyard Road, Sewell

This program is made possible in part by funds from the New Jersey State Council on the Arts/Department of State, a Partner Agency of the National Endowment for the Arts and the Cultural Commission at Rowan College at Gloucester County.



HOOKED ON HOCKEY

BOYS AND GIRLS 7 - 12 YEARS OLD

FEE: \$10/CHILD

Wednesday, June 24 | Rain date: August 19

James G. Atkinson Memorial Park

This one-hour, one-day special clinic gives children the opportunity to learn the basics of street hockey from former Flyer Bob "The Hound" Kelly and coaches from the Flyers' Community Relations Department. Each child participating in the one-hour clinic will receive his/her very own Mylec street hockey stick and other giveaway items.

10:00am Class HH-1 11:00am Class HH-2

TENNIS

JAMES G. ATKINSON MEMORIAL PARK

In Partnership with RiverWinds Golf & Tennis Club

Please register through Riverwinds Golf & Tennis Club 856-848-5700
Any questions contact Nancy Wilkins ext. 102 or Gina Pileggi ext. 105

BEGINNERS

FEES: \$90/YOUTH \$90/ADULTS

Designed to introduce the basics of the game,
Including footwork, forehand, backhand and serve.

Youth (9 - 15 years)

July 7 - 23

Tuesday and Thursday
9 - 10:30am Class #T-1

July 6 - July 22

Monday and Wednesday
10:30 - 12pm Class #T-2

July 6 - July 22

Monday and Wednesday
9 - 10:30am Class #T-3

July 7 - July 23

Tuesday and Thursday
10:30am - 12pm Class #T-4

July 27 - August 12

Monday and Wednesday
10:30am - 12pm Class #T-5

July 28 - August 13

Tuesday and Thursday
9am - 10:30am Class #T-6

Adults (16+ years)

July 6 - July 22

Monday and Wednesday
6:30 - 8pm Class #T-7

July 27 - August 12

Monday and Wednesday
8 - 9:30pm Class #T-8

Advanced Beginners

Improve and reinforce
basic skills using drills
and match play

Youth

July 27 - August 12

Monday and Wednesday
9 - 10:30am Class #T-9

July 28 - August 13

Tuesday and Thursday
10:30 - 12pm Class #T-10

COMPETITIVE MATCH PLAY

FEE: \$90

6 week course designed for players of intermediate ability,
interested in improving skills for competition.

High School and Adults

July 7 - August 13

Tuesday and Thursday
6:30 - 8pm Class #T-11

July 7 - August 13

Tuesday and Thursday
8 - 9:30pm Class #T-12

NATURE DETECTIVES

AGES: 8 - 12 & 10 - 14

TIMES: 9:00AM - 12 NOON

DATES: JULY 6 - AUG. 31

COST: \$50

Nature Detectives day camp at the Scotland Run Park Nature Center introduces children to the outdoors and environment. Each week explores different topics through outdoor activities, nature walks, crafts, videos, stories and music. The Nature Detective Day Camp has three different week-long adventures. Please note the dates and the age levels. All camps are Monday - Friday.

"Introduction to Nature"

(Ages 8 - 12 years old)

July 6 - July 10 (class N-1) or

July 13 - July 17 (class N-2)

Discovering Nature: Scavenger Hunt

Amazing Animals: Animal tracking

Green Wonders: Plant ID

Nature's Neighborhoods:

Visit a field and a forest habitat

Lilliput Land: Insect Safari



"People and the Environment"

(Ages 8 - 12)

July 20 - July 24 (class N-3)

The Art of Nature: Explore Nature through the arts.

Water Wonders: Meet some of the aquatic residents of Wilson Lake

Cycles of Life: "Cycle of Life" walk

Natural Beginnings: Natural resource walk

Back to the Future: Tour the "Back to Nature Trail"

"Lifelong Nature Skills"

(Ages 10 - 14)

July 27 - August 31 (class N-4)

Backyard Habitats: Learn to create a home for wildlife

Plant Craft: Use plants in your everyday life.

Watershed Fun: Prepare to get wet!

Canoe Adventure: Paddle a canoe and explore the Lake

Beauteous Birds: Go on a bird walk

CANOE AND KAYAK RENTALS

Canoes and kayaks will be available for rent at Scotland Run Park beach area from 9:00am - 3:00pm on Saturday and Sunday only, beginning June 13 - September 6.

Rentals are on a first come, first serve basis. All children 14 years and younger must be accompanied by an adult. Life jackets and paddles are provided.

Rental is \$5.00 per hour (1 hour minimum and 3-hour maximum).





Special Events

WATER FEST

Sunday, June 7, 11:00am - 4:00pm

Scotland Run Park,
980 East Academy Street, Clayton

The 18TH Annual Water Fest is the County's largest environmental fair featuring B'Wana Jim's Wildlife Show, exhibits, crafts, food, music, canoeing, kayaking. The event is FREE and held rain or shine.

Animal Shows - 12 noon, 1:30 and 3pm

Face Painting - 11:30 - 3:30pm

Canoeing and Kayaking - 12:30 - 3:30pm

MEMORIAL DAY CEREMONY

Sunday, May 24, 1:00pm

Gloucester County Veterans
Memorial Cemetery
240 South Tuckahoe Road, Monroe Township

All welcome, bring your lawn chair
For more information (856) 401-7660 or
email vets@co.gloucester.nj.us



FLOWER SHOW AND HERITAGE DAYS

These free events take place from 12 noon - 4:00pm and are held rain or shine at the James and Ann Whitall House, Red Bank Battlefield, National Park. The Whitall House is open Thursday - Sunday from 1 - 4:00pm

Sunday, June 14

**The Gloucester County Flower Show
and Plein Air Art Show**

The annual flower show, sponsored by Gloucester County Certified Gardeners, has a theme of "National Parks". Details and entry forms available from the Certified Gardening Program, with awards in different categories. Call 856-307-6456. The Gloucester County Art League is sponsoring the Plein Air Art Show in the park that day. Registration is required and details are provided by the Art League at 856-464-5214

Saturday, June 20

Archeology at Red Bank

Meet the archeological team working on identifying the remains of Fort Mercer. The team will be available to answer questions and visitors can see objects from previous excavations.

Sunday, July 19

Childhood in Colonial America

Tour the Whitall House and learn what childhood was like in Colonial America. Special children's activities will be offered including crafts and a toy demonstration.

Sunday, September 20

**Women in the Revolution featuring
the First Delaware Regiment**

Special tours of the Whitall House will feature a discussion of the significant role women played in the Revolution. Meet members of the First Delaware Regiment who will be camped in the park.



GLOUCESTER COUNTY 4-H FAIR & NJ PEACH FESTIVAL

July 23 - July 26

Gloucester Co. 4-H Fairgrounds
275 Bridgeton Pike, Mullica Hill

Equestrian contests, livestock shows, music, food, baby parade and much more.

For a complete listing of events visit
Gloucester.rce.rutgers.edu/fairfest
or call (856) 307-6450 ext. 3.

Website is updated closer to event.

10TH ANNUAL SHREDDING DAY EVENT

Gloucester County Clayton Complex

Saturday, June 20
8:00am - 12 noon
1200 North Delsea Drive, Clayton

Rain or shine! County residents only, no businesses permitted. Households limited to 3 boxes or bags of paper and old documents, not to exceed 75 lbs. Please, no old magazines or newspapers, they will not be accepted, place them in your recycling. Call (856) 384-6855 with questions or hspence@co.gloucester.nj.us



GLOUCESTER COUNTY PARKS AND RECREATION

Registration: May 30, 2015 10am-1pm; Gloucester County Store, Deptford Mall

Registration after May 30th at the Parks and Recreation Office in Clarksboro

Shady Lane Complex, 254 County House Road, Clarksboro, NJ 08020

Phone: (856) 251-6710

Fax: (856) 251-6749

Hours: Monday to Friday, 8:30 a.m. to 4:00 p.m.

Office Use:

Date: _____

Amount: _____

Cash or check # _____

Initials: _____

IMPORTANT – READ CAREFULLY. This document affects your legal rights. It must be signed by you, the “Participant”. It must be signed by your parent or legal guardian if you are a Participant under 18 years of age. The parent or legal guardian agrees to these terms individually, and on behalf of the minor, to the extent permitted by law. Only a parent or legally appointed guardian may sign for a minor Participant. References in this Agreement to “I” include all who sign below and all minor Participants.

PROGRAM PARTICIPATION REGISTRATION AGREEMENT/WAIVER/RELEASE OF LIABILITY

ATTENTION: Please fill out this form **COMPLETELY One registration form per child.**

Checks made payable to Gloucester County Parks and Recreation. No debit or credit cards. Checks or cash only.

Parent/guardian name: _____ Address _____

Municipality (Township/Borough): _____ E-Mail Address _____

Phone: _____ Emergency Contact/Phone _____

| Participants Name | Age | Birthdate | Gender |
|-------------------|-----|-----------|--------|
|-------------------|-----|-----------|--------|

Check all that apply. First Come First served with completed registration form and payment.

| | | |
|---|---|---|
| <input type="checkbox"/> Logan Theater-A1 \$150 | <input type="checkbox"/> Nature Detectives N-1 \$50 | <input type="checkbox"/> Hooked on Hockey 10am \$10 |
| <input type="checkbox"/> GCIT Theater-A2 \$150 | <input type="checkbox"/> Nature Detectives N-2 \$50 | <input type="checkbox"/> Hooked on Hockey 11am \$10 |
| <input type="checkbox"/> GCIT Teen Theater-A3 \$150 | <input type="checkbox"/> Nature Detectives N-3 \$50 | |
| | <input type="checkbox"/> Nature Detectives N-4 \$50 | <input type="checkbox"/> History Camp \$50 |

Total Amount Due\$ _____

For and in consideration of the opportunity to participate in the _____ (hereinafter the “Program”) offered by the County of Gloucester (hereinafter “County”) Participant, or the parent or legal guardian of a minor Participant on behalf of the minor Participant, understand, acknowledge and agree as follows:

- Indoor and associated outdoor activities such as those associated with the Program may be dangerous, and may include hazards or risks that are inherent and cannot be reasonably avoided without changing the nature of the activity. Hazards and risks include, but are not limited to: deep and cold water, rapids, currents, and obstructions such as rocks, trees and debris; steep, slippery and unstable terrain; weather that may expose participants to sun, cold, wind, rain, hail, lightening and flash floods; water born pathogens; animals; and, poisonous plants. This list is incomplete. There may be other known and unknown risks.
- I agree to obey all federal, state, county, and municipal laws and regulations, including, but not limited to, the rules and regulations of the County’s Parks and Recreation Department. I and/or the minors will wear appropriate protective footwear and clothing. I will follow all directions and instructions given regarding the Program, and its associated activities. County reserves the right to dismiss any Participant from the Program if in the sole discretion of its agent or supervisor it is determined that Participant has failed to abide by the rules or regulations of the Program or poses a threat to his/her safety or the safety of others with no refund of any monies paid. Further, I will not participate, nor engage in any of the activities of the Program if I am under the influence of alcohol or drugs.
- I am participating voluntarily in the activities of the Program. I am aware of the risks to my person and to my property by accident, injury or otherwise. I acknowledge and expressly assume all risks of the activities of or associated with the Program, whether or not described above, known or unknown and inherent or otherwise. I take full responsibility for any injury or loss, including death, which I, or a minor child for whom I sign may suffer, arising in whole or part out of such activities.
- A. I hereby release, waive, discharge, and hold harmless, the County and its agents, officers, servants and employees from any and all claims, actions, causes of action, injury or loss which I, or the minor child for whom I sign to the extent permitted by law, may suffer arising out of or in any way related to the Program, and participation in the activities of the Program.
B. I will indemnify, defend and hold harmless (that is, defend or satisfy by payment or reimbursement, including costs and reasonable attorney’s fees) the County and its agents, officers, servants and employees from any and all claims, actions, causes of action or losses for bodily injury, property damage, wrongful death, loss of services or otherwise, which may arise out of the Program, and the participation in the activities of the Program.
- I authorize the County, and its agents, offices, servants and employees, to secure from any licensed hospital, physician and/or medical personnel any treatment deemed reasonable and necessary for any minor child for whom I sign immediate care and agree that I will be responsible for payment of any and all medical services rendered.
- In the event that any provision of this Agreement shall be, or become, invalid under any law, applicable regulation, or Court decision, such invalidity shall not affect the validity or enforceability of any other provision of this Agreement; so that the remainder of the Agreement shall nevertheless remain in full force and effect.
- The terms and provisions of this Agreement shall be construed pursuant to, and in accordance with, the laws of the State of New Jersey. It is agreed that the venue of any action, writ or dispute that may arise out of this Agreement shall be Gloucester County, New Jersey.
- I agree to pay all costs and attorneys fees incurred by the County in defending an action, claim or suit brought by me, or on behalf of a minor for whom I signed, if the action, claim or suit is withdrawn, or to the extent a Court determines that the County is not responsible for the claimed injury or loss.

I HAVE READ AND UNDERSTOOD THE ABOVE AGREEMENT ENTERED INTO VOLUNTARILY AND AFTER CAREFUL CONSIDERATION, AND KNOWINGLY GIVE UP SUBSTANTIAL RIGHTS. I UNDERSTAND THAT ITS TERMS CANNOT BE AMENDED EXCEPT IN WRITING AND THAT IT IS BINDING, TO THE FULLEST EXTENT ALLOWED BY LAW. ANY PERSON UNDER THE AGE OF 18 YEARS MUST HAVE A PARENT/LEGAL GUARDIAN SIGN THIS AGREEMENT/WAIVER/RELEASE OF LIABILITY. I SIGN AS PARTICIPANT, AND AS PARENT/LEGAL GUARDIAN OF ALL MINOR PARTICIPANTS.

All camp participants will be required to be signed out of camp each day. You will receive “pick-up cards” in the mail. These cards must be presented to your child’s instructor daily. Please note that everyone on your list that will pick up your child MUST have this card as well as a proper photo id. **NO EXCEPTIONS!** Below list your child’s “pick-up” person. **Authorized people to pick-up my child (please include yourself if you will be picking up your child)**

Name _____ Phone _____ Address: _____ Emergency contact # _____

Name _____ Phone _____ Address: _____ Emergencycontact# _____

Name _____ Phone _____ Address _____ Emergency contact # _____

List any medical conditions, allergies and/or medications your child is taking.

I hereby grant full permission to the sponsor and agents authorized by them to use any photo, videotape, recording or any other record of these activities for legitimate purpose.

Authorized Signature _____ **Date** _____ **Print Name** _____ **(over 18)**

County of Gloucester complies with all state and federal rules and regulations and does not discriminate on the basis of race, religion, color, national or ethnic origin, sexual orientation, age, marital status or disability in admission to, access to, or operations of its programs, services, or activities. In addition, Gloucester County encourages the participation of people with disabilities in its programs and activities and offers special services to all County residents 60 years of age and older. Inquiries regarding compliance may be directed to the Division of Disability Services at (856) 384-6842/New Jersey Relay Service 711 or the EEO office at (856)384-6903.



www.gloucestercountynj.gov

Presorted STD
U.S. Postage

PAID

Bellmawr, NJ
Permit No. 403

GLouceSTER COUNTY BOARD OF CHOSEN FREEHOLDERS

| | |
|---|----------|
| Robert M. Damminger , Director | 853-3395 |
| Giuseppe (Joe) Chila , Deputy Director | 853-3382 |
| Lyman Barnes | 853-3380 |
| Daniel Christy | 853-3383 |
| Frank J. DiMarco | 853-3386 |
| Jim Jefferson | 853-3384 |
| Heather Simmons | 853-3378 |

ROW OFFICERS

| | |
|---------------------------------|----------|
| Sheriff Carmel M. Morina | 384-4600 |
| Clerk James N. Hogan | 853-3237 |
| Surrogate Helene M. Reed | 853-3282 |
| Prosecutor Sean Dalton | 384-5500 |

Parks Directory

Gloucester County Parks & Recreation Administrative Offices

Shady Lane Complex

254 County House Road, Clarksboro
(856) 251-6710
Mon - Fri 8:30am - 4:00pm

Reservations for all park facilities, except
the DREAM Park, call (856) 251-6710.

Complete information about Gloucester
County's parks can also be found at
www.gloucestercountynj.gov. All Parks are
closed on Christmas and New Years Day

James G. Atkinson Memorial Park

Delsea Drive and Bethel Mill Road
Hurffville, (856) 589-0047

Daylight Saving Time (5:30am - 11pm)
Non-Daylight Savings Tim (6am - 11pm).

Red Bank Battlefield Park

100 Hessian Avenue
National Park, (856) 853-5120

Open year-round from dawn to dusk. The
Whitall House is open Wednesday - Sunday
1 - 4pm, early April - October.

Scotland Run Park/Wilson Lake

980 Academy Street,
Clayton, (856) 881-0845

The park is open year-round from
dawn to dusk.

Greenwich Lake Park

Tomlin Station Road, Gibbstown

Open April - November 30, sunrise to sunset.
The boat launch is open on weekends only
from the start of trout season to Labor Day.

DREAM Park

400 Route 130 S., Logan Twp.
(856) 241-1415

Premier Equestrian Park is open year round
for events of all types.

Visit www.dreamparknj.com
for more information.

**THE COUNTY OF
GLOUCESTER THANKS
OUR CORPORATE
SPONSORS WHO
HELP MAKE THESE
PROGRAMS AVAILABLE:**

West Deptford Energy

**Verizon in conjunction
with NJ SHARES**

Paulsboro Refinery